

Reply to: Columbia
Email: shamm@richardsonplowden.com
Private Line: 803-576-3713
Email: jhill@richardsonplowden.com
Private Line: 803-576-3714

March 28, 2011

Josh M. Minges, Esquire
Hearing Examiner
Public Service Commission of South Carolina
PO Drawer 11649
Columbia, SC 29211

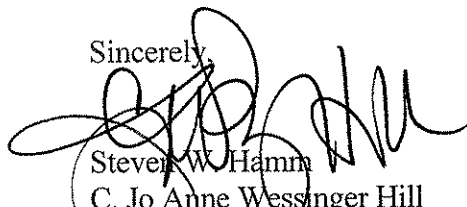
Re: **Docket No. 2010-399-C** – Application of Frontier Communications of America, Incorporated for a Certificate of Public Convenience and Necessity to Provide Telecommunications Services Including Resold and Facilities-Based Local Exchange Service (incomplete title)

Dear Mr. Minges:

Please find enclosed a Proposed Order in the above-captioned matter, the submission of which was directed at the March 21, 2011, hearing. This Proposed Order has been reviewed by and contains revisions requested by SCTC and the ORS.

If you should have any questions, please do not hesitate to contact us.

Sincerely,



Steven W. Hamm
C. Jo Anne Wessinger Hill

SWH/JWH/kjt

cc: Shealy Boland Reibold, Esq., (via US Mail and Email)
Nanette S. Edwards, Esq., (via US Mail & Email)
Margaret M. Fox, Esq. (via US Mail and Email)
M. John Bowen, Jr., Esq. (via US Mail and Email)

STATE OF SOUTH CAROLINA

(Caption of Case)

New Communications of the Carolinas, Inc. d/b/a
Frontier

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBER: 2010 - 399 - C

(Please type or print)

Submitted by: C. Jo Anne Wessinger HillSC Bar Number: 15025

Address: P.O. Drawer 7788
(1900 Barnwell Street, 29201)
Columbia, SC 29202

Telephone: 803-771-4400Fax: 803-779-0016Other: 803-576-3714Email: jhill@richardsonplowden.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

- ☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously
- ☐ Other: _____

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)		
<input type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input checked="" type="checkbox"/> Letter	<input type="checkbox"/> Request
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certificatio
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition
<input checked="" type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input checked="" type="checkbox"/> Proposed Order	<input type="checkbox"/> Other:
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest	
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit	
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report	